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1	LAW OFFICES OF AMY N. TIRRE,
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11	California National Bank

E-Filed: August 20, 2009

# UNITED STATES BANKRUPTCY COURT

# DISTRICT OF NEVADA

In re

Case No. BK-N-09-52786-GWZ

CAVIATA ATTACHED HOMES, LLC,

Chapter 11

NOTICE OF APPEARANCE AND REQUEST FOR SPECIAL NOTICE

Hearing Date: N/A
Hearing Time: N/A
Est. Hearing:

# TO: THE CLERK OF THE BANKRUPTCY COURT, DEBTOR, CREDITORS, PARTIES IN INTEREST and THEIR RESPECTIVE COUNSEL:

PLEASE TAKE NOTICE that the undersigned, as counsel for secured creditor California National Bank, hereby requests that they receive notice of any and all proceedings in the above-captioned case, including, but not limited to, all notices concerning hearings under Sections 361, 362, 363, 364, and 365 of the Bankruptcy Code; all applications for compensation by attorneys and accountants; all applications and motions to abandon or otherwise dispose of property of the estate; all applications and motions for stay relief; all applications and motions for appointment of trustees and examiners, all motions and applications for dismissal or conversion of the above-

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LAW OFFICES OF AMY N. TIRRE	3715 Lakeside Drive, Suite A	Reno, NV 89509	(775) 828-0909 Telephone	(775) 828-0914 Facsimile	
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referenced case; and all other applications and motions concerning any plan of reorganization or
liquidation, the approval of any disclosure statement, the solicitation of any consents, and any
hearings concerning confirmation of any plan or plans of reorganization or liquidation. Send any
such notices to:

LAW OFFICES OF AMY N. TIRRE, APC AMY N. TIRRE, ESQ. 3715 Lakeside Drive Reno, NV 89511 Telephone: (775) 828-0909

Facsimile: (775) 828-0914 E-Mail: amy@amytirrelaw.com; admin@amytirrelaw.com

**AND** 

KATTEN MUCHIN ROSENMAN LLP JOSHUA D. WAYSER, ESQ. 2029 Century Park East, Suite 2600 Los Angeles, CA 90067 Telephone: (213)485-1500

Facsimile: (310) 712-8416

Email: joshua.wayser@kattenlaw.com

Neither this Request for Special Notice nor any subsequent appearance, pleading, claim, proof of claim, document, suit, motion nor any other writing or conduct, shall constitute a waiver of Cal National's:

- Right to have any and all final orders in any and all non-core matters entered only after *de novo* review by a United States District Court Judge;
- Right to trial by jury in any proceeding as to any and all matters so triable herein, whether or not the same be designated legal or private rights, or in any case, controversy or proceeding related hereto, notwithstanding the designation *vel non* of such matters as "core proceedings" pursuant to 28 U.S.C. § 157(b)(2)(H), and whether such jury trial right is pursuant to statute or the United States Constitution;
- Right to have the reference of this matter withdrawn by the United States District Court in any matter or proceeding subject to mandatory or discretionary withdrawal; and

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E-mail: amy@amytirrelaw.com

LAW OFFICES OF AMY N. TIRRE 3715 Lakeside Drive, Suite A Reno, NV 89509

Other rights, claims, actions, defenses, setoffs, recoupments or other matters to which this party is entitled under any agreements or at law or in equity or under the United States Constitution.

All of the above rights are expressly reserved and preserved by Cal National without exception and with no purpose of confessing or conceding jurisdiction in any way by this filing or by any other participation in these matters.

DATED this 20<sup>th</sup> day of August, 2009.

LAW OFFICES OF AMY N. TIRRE, APC KATTEN MUCHIN ROSENMAN, LLP

By: /s/ Amy N. Tirre AMY N. TIRRE, ESQ. JOSHUA D. WAYSER, ESQ.

Attorneys for Secured Creditor California National Bank

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### **CERTIFICATE OF SERVICE**

Pursuant to FRBP 7005 and FRCP 5(b), I certify that I am an employee of Law Offices of Amy N. Tirre, that I am over the age of 18 and not a party to the above-referenced case, and that on August 20, 2009 I filed the NOTICE OF APPEARANCE AND REQUEST FOR SPECIAL **NOTICE** as indicated:

BY NOTICE OF ELECTRONIC FILING: through Electronic Case Filing System of the United States Bankruptcy Court, District of Nevada, to the individuals and/or entities at their email addresses as set forth below:

- ALAN R SMITH mail@asmithlaw.com, turk@asmithlaw.com;marsh@asmithlaw.com;darby@asmithlaw.com
- U.S. TRUSTEE RN 11 USTPRegion17.RE.ECF@usdoj.gov

BY HAND DELIVERY VIA COURIER: by causing hand delivery of the Document listed above via Reno Carson Messenger Service to the persons at the addresses set forth below.

> **BY MAIL**: by placing the document listed above in a sealed envelope with Postage thereon fully prepaid in the United States Mail at Reno, Nevada, and addressed as set forth below. I am readily familiar with my office's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on 20 August 2009, with postage thereon fully prepaid in the ordinary course of business.

DATED this 20<sup>th</sup> day of August, 2009.

/s/ Andrea Black An Employee of Law Offices of Amy N. Tirre